



LARRY A. HOFF ePOST 2100



Issue #70 JANUARY, 2019

COMMUNICATION IS POWER

TO OPT OUT OF OUR NEWSLETTERS, E-MAIL cgoetz@myemc.net

OUR NEXT MEETING

January 17th, at 7:30 PM is slated for our next tele-meeting, by invitation, using GoToMeeting. E-mail me if you want an invite: commander@epost2100.org.

Our tele-meetings are provided for you to learn about and have input regarding your cyber Post. BTW, have you visited [Our Web site](#), lately?

YOUR CYBER POST OFFICERS

Post Commander..... [ROBERT GREEN](#) 770-786-8702
Senior Vice Commander..... [LES GREEN](#) 770-596-5635
Junior Vice Commander[PAUL AUST](#) 770-315-2189
Junior Vice Commander..... [MARK FENLEY](#) 678-661-1031
Finance Officer..... [CHUCK GOETZ](#) 706-219-4209
Judge Advocate..... [TED RICHARDS](#) 404-754-0415
Exec. Committee..... [RICK SCHIRMER](#) 678-687-7270
Exec. Committee..... [ED MCMILLAN](#) 770-757-6136

COMMANDER'S CORNER

OUR HELP DESK STANDS READY TO ASSIST US VETERANS WITH FREE COMPUTER-RELATED AID.

[ROBERT MCTUREOUS](#)
404-304-1772



This month has seen several organizations contact us about adding their vet-oriented links to our [Veterans Assistance Center](#) on our [Web site](#).



Adding links helps us in being found in Google search engines and might be a source to help some of us and other veterans and families.

FROM ED

[VBA adjusts Veteran Signals survey of education beneficiaries](#)

12/20/2018 10:15 AM EST

Today the VA announced that it will adjust its Veteran Signals survey of education beneficiaries schedule to ensure thorough analysis of its recently completed 2018 survey

[VA assists GI Bill beneficiaries with Education Corporation of America closure](#)

12/20/2018 02:56 PM EST

WASHINGTON -The U.S. Department of Veterans Affairs (VA) will assist GI Bill® students affected by the December closure of Education Corporation of America's (ECA) approximately 70 campuses.

However, there is a tightrope walking involved, avoiding giving free adds to commercial organizations and adding those links which are mostly veteran-oriented.

If you know of helpful links we should add, please contact me about them. Conversely, if you find links that do not work or are questionable, also let me know.

JANUARY 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

December 2015 Notes: February 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5			1	2	3	4	5	6	
6	7	8	9	10	11	12	7	8	9	10	11	12	13
13	14	15	16	17	18	19	14	15	16	17	18	19	20
20	21	22	23	24	25	26	21	22	23	24	25	26	27
27	28	29	30	31			28	29					

www.123FreeVectors.com

This month, January, marks the start of another calendar year and I hope you and yours are looking forward to a fruitful, happy and healthy year.

Starting a new year also gives us a chance for introspection and to govern ourselves, accordingly. Maybe this is a good chance to make some needed changes?

Bob

commander@epost2100.org

SPACE FORCE ?

On page 12 of your December issue of "[The American Legion Magazine](#)" provides interesting information and opinions on the proposed Space Force.

The concept is supported by Representative Steve Scalise with opposition expressed by Representative Seth Moulton.

ELIGIBLE MEMBERSHIP DATES

Below, are the eligibility dates for those veterans seeking membership in the American Legion:

WWI: 4/6/17 TO 11/11/18

WWII: 12/7/41 TO 12/31/46

KOREA: 6/25/50 TO 1/31/55

VIETNAM: 2/28/61 TO 5/7/75

LEBANON/GRENADA: 8/24/82 TO 7/31/84

PANAMA: 12/20/89 TO 1/31/90

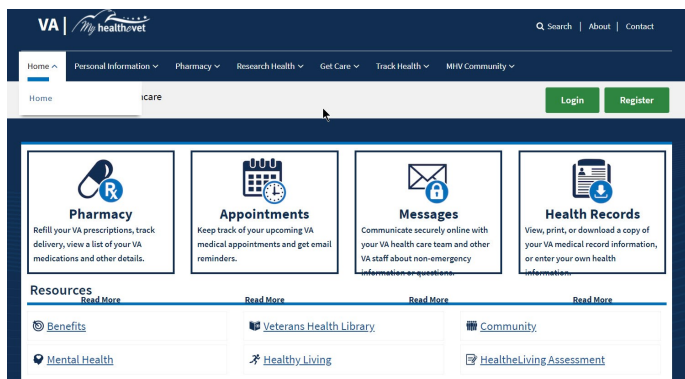
GULF WAR /WAR ON TERRORISM: 8/2/90 TO THE PRESENT

If you have questions about eligibility, please contact Adjutant, [Ted Richards](#).

MYHEALTH.VA.GOV

If you have not already done so, consider joining the free VA health service, <https://www.myhealth.va.gov/mhv-portal-web/home>.

Their [newsletter](#) comes out with health items which could be beneficial to you and/or yours.



MARK YOUR CALENDARS

FEBRUARY 24-27, 2019

WASHINGTON CONFERENCE

MARCH 21-24, 2019

DEPARTMENT SPRING/COLLEGE, DULUTH

APRIL 29-May 1, 2018

NATIONAL COMMANDER'S VISIT

MAY 6-9, 2019

9TH DISTRICT CONVENTION

JUNE 28-30, 2019

DEPARTMENT CONVENTION, DULUTH

AUGUST 23-29, 2019

NATIONAL CONVENTION MINNEAPOLIS

'TIS THE SEASON FOR BREAK-INS

Sadly, the holidays bring out the worst in some denizens and this year is no different.

Remember to keep your vehicles locked and items of value out of sight, especially when shopping.

In the past, our homes did not have to be locked, but in these times, do keep your home locked, even when inside.

Try to memorialize your home possessions in audio/videos...for police and insurance purposes.

RIP, COMMANDER

Perhaps we all were able to re-think our lives and actions as tributes were given to our past president and our former commander-in-chief, George H. W. Bush.

Good guys CAN finish first!

ONLINE SHOPPING

Did you watch the Army-Navy game, December 8th? There was a commercial for:
<https://www.shopmyexchange.com/>.
Maybe this will be beneficial for some of us?

ALTERNATIVE SEARCH ENGINES

BING <https://www.bing.com/?toWww=1&redig=4E49D87AAE8A46E493B502D71CC588A3>

DUCKDUCKGO <https://duckduckgo.com/?t=hp>

WIKI <https://www.wiki.com/>

DOGPILE <http://www.dogpile.com/>

GIBIRU <https://gibiru.com/>

SEARCHENCRYPT https://www.searchencrypt.com/?source=search&vert=1059720638&gclid=CjwKCAiAmO3gBRBBEiwA8d0Q4iDnTkU0ZWV6MYNDSzhjNBvkWZ-umrQjTdZZ1UTubU8pRHeEv6l7nBoCdJQQAvD_BwE

STARTPAGE <https://www.startpage.com/en/>

METACRAWLER <http://www.metacrawler.com/>

ASK <https://www.ask.com/?o=0&l=dir>

YAHOO <https://www.yahoo.com/>

ACTIVE DENIAL SYSTEM

This is the most explicit presentation I have seen regarding the Active Denial System (ADS):



https://www.youtube.com/watch?re-load=9&v=u9p5naCkz2w&fbclid=IwAR2wm-At8tusBrLQc6fF9qNx5RMrRhe1vTdo75AJ-pBXwIMWeTv_BC_mp3IE.

BUDDY LOCATOR

If you or others need help in locating former service buddies, this link may provide free governmental help:

<https://www.archives.gov/veterans/locate-service-members.html>.

It offers other informational services, as well.

NEED A COPY OF YOUR DD-214 ?

This VA link can help you not only get a valid free copy of your DD-214, but also list benefits you could be entitled to and provide other information regarding veteran benefits.

https://iris.custhelp.va.gov/app/answers/detail/a_id/3057/~/obtain-a-copy-of-dd-214.

CRIME IN YOUR AREA?



You may feel safe in your abode, unaware of crimes in your area, and that is fine, but for those who want to know about such things, check out <https://www.crimemapping.com/> and <https://www.crimereports.com/>. The sites can also be used to check on other neighborhoods . Data is only supplied to the site if relative law enforcement organizations participate and update in a timely manner.

AMERICAN LEGION EPOST2100 (CYBER POST) MEMBERSHIP APPLICATION

YES! I'll help my fellow veterans by becoming a member of The American Legion. I certify that I served at least one day of active military duty during the dates marked below and was honorably discharged or am still serving honorably.

epost 2100 mailing address ----> Chuck Goetz
675 Washboard Road
Cleveland, GA 30528

Application may be made in any of the following methods:

1. Complete this application and mail it to Ted Richards, epost 2100 Adjutant along with a check in the amount of \$35.00 (payable to American Legion) and a copy of DD214
2. Simply call and make application telephonically (less than 5 minutes).
3. Visit our website at epost 2100.org and make application there

Please check applicable "Dates of Service" and "Branch of Service":

DATES OF SERVICE	BRANCH OF SERVICE
<input type="checkbox"/> AUG. 2, 1990 - OPEN	<input type="checkbox"/> U.S. ARMY
<input type="checkbox"/> DEC. 20, 1989 - JAN. 31, 1990	<input type="checkbox"/> U.S. NAVY
<input type="checkbox"/> AUG. 24, 1982 - JUL. 31, 1984	<input type="checkbox"/> U.S. AIR FORCE
<input type="checkbox"/> FEB. 28, 1963 - MAY 7, 1975	<input type="checkbox"/> U.S. MARINES
<input type="checkbox"/> JUNE 25, 1950 - JAN. 31, 1955	<input type="checkbox"/> U.S. COAST GUARD
<input type="checkbox"/> DEC. 7, 1941 - DEC. 31, 1946	
<input type="checkbox"/> APR. 6, 1917 - NOV. 11, 1918	
<input type="checkbox"/> U.S. MERCHANT MARINE - DEC. 7, 1941 - DEC. 31, 1946	

NAME

ADDRESS

CITY, STATE, ZIP

PHONE

E-MAIL ADDRESS

BIRTH DATE

SIGNATURE

Receipt of Dues
(Please Print)

From _____

\$ _____ for 20__ Post # _____

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

You can pay the annual dues of \$35.00 now or we will bill you later.

Make Checks payable to: "The American Legion ePost 2100"

If mailed send to:
Charles Goetz, Post Finance Officer
675 Washboard Rd
Cleveland, GA 30528

**TO JOIN
THE AMERICAN LEGION,
SUBMIT THE
MEMBERSHIP
APPLICATION,
A COPY OF YOUR DD-214 ,
AND A CHECK FOR \$35.00
TO:
Chuck Goetz
675 Washboard Road
Cleveland, GA 30528**